

2882

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Hun Gun PARK

Serial No. 09/717,284

Group Art Unit: 2882

Confirm. No.: 2061

Examiner: E. Gemmell

Filed: November 22, 2000

For: PLASMA DISPLAY PANEL

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.
 Also attached:

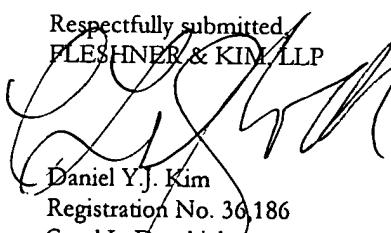
The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	20	0	x \$18 =	\$0.00
Independent Claims	6	4	2	x \$84 =	\$168.00
If multiple claims newly presented, add \$280.00					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$168.00

Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

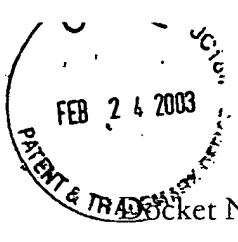
A check in the amount of \$168.00 (Check #8855) is attached.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,
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Date: February 24, 2003

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PATENT

Docket No.: YHK-057

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REPLY AND/OR AMENDMENT
UNDER 37 C.F.R. §§1.111 AND/OR 1.121

Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

In reply to the Office Action dated November 26, 2002, please amend the above-identified application as follows:

IN THE CLAIMS:

A. Please cancel ~~claims 1-2~~ without prejudice or disclaimer.

B. Please amend claims 3-9 as follows:

Amended Claims With Mark-ups to Show Changes Made

3. (Amended) A plasma display panel, comprising: [including]
a sustaining electrode pair of a transparent conductive material provided on an upper substrate[;];

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